

## **JUSTICE COMMITTEE AGENDA**

McLean County Government Center 115 E. Washington Street, Room 400 Bloomington, IL 61701 Tuesday, March 1, 2022 4:30 p.m.

		4:30 p.m.				
1)	Roll Call					
2)	Approval of Minutes:	January 13, 2022 special meeting February 1, 2022 regular meeting				
3)	Appearance by Members of the Public					
4)	Departmental Matters: A. Mike Donovan, Condition 1) Items to be presented a) None	urt Services Director				
		sented for information: ces Adult/Juvenile Division Statistics	3-8			
	<ul> <li>B. Don Everhart, McLean County Circuit Clerk</li> <li>1) <u>Items to be presented for action</u>:</li> <li>a) None</li> </ul>					
	Items to be pres     a) Monthly Star     b) Other	sented for information: tistical Reports	9-24			
	C. Ron Lewis, Public 1  1) Items to be pres a) None	sented for action:				
	a) Caseload Robby Other	sented for information: eport	25-27			
	D. Molly Evans, Child	ren's Advocacy Center Director				

28-32

1) Items to be presented for action:

2) <u>Items to be presented for information</u>a) Monthly Statistics/General Report

a) None

b) Other

	E.		athy Yoder, McLean County Coroner  Items to be presented for action:  a) None		
		2)	Items to be presented for information:  a) Monthly Report  b) Other	33-35	
	F.		ill Scanlan, Circuit Court  Items to be Presented for Action  a) None		
		2)	Items to be Presented for Information  a) AOIC Technology Modernization Grant Program  b) Other	36-39	
	G.		on Knapp, McLean County State's Attorney  Items to be presented for action:  a) None		
		2)	Items to be presented for information:  a) Caseload and Forfeiture Fund Reports  b) Other	40-41	
	H.		n Sandage, McLean County Sheriff  Items to be presented for action:  a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2021 Combined Annual Appropriation and Budget Ordinance for the Sheriff Department	42-43	
			b) Request approval of Amendment No. 6 to Agreement – Food Service with Aramark	44-47	
		2)	Items to be presented for information:  a) Monthly Statistical Report  b) Other	48-51	
	l.		assy Taylor, Interim County Administrator  Items to be Presented for Action  a) None		
		2)	Items to be Presented for Information a) Other		
5)	Ot	Other Business and Communication			
6)	Re	Recommend payment of Bills and Transfers, if any, to the County Board 52-55			
7)	Ad	Adjournment			